

|  | nem. 🚳  | Effect                   | ive Date  |                                       |              |         |           | Group N      | No.   |                      |                        |                  |          |                 |           |                   |                        | Dept.  | No.                            |                                  |                     |          |          |
|--|---|--------------------------|---|---------------------------------------|--------------|---------|-----------|--------------|---|----------------------|------------------------|------------------|----------|-----------------|-----------|-------------------|------------------------|--|--------------------------------|----------------------------------|---------------------|----------|----------|
| PERSONA  | L INFORMATION   |                          | and the   |                                       |              |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        |  |                                |                                  |                     |          |          |
| st Name (Print   |   |                          | -   |                                       | First Na     | me (Pri | nt)       |              |   | •                    |                        |                  |          |                 |           |                   |                        | M.I.   |                                | □ Male<br>□ Fema                 | <u> </u>            |          |          |
| reet Address   |   | • .                      |   |                                       | City         |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        | State  |                                | ZIP                              |                     |          |          |
| ome Telephone No. Business Telephone No.   |   |                          |   |                                       | Association  |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        | Date of Hire   |                                |                                  |                     |          |          |
| ob Title   |   | ,                        |   |                                       | Class        |         |           | Dept. N      | lo.   |                      | E-ma                   | il Addre         | 55       |                 |           |                   |                        |  |                                |                                  |                     |          |          |
| . SELECTE  | O COVERAGE  | eas est                  | ÷.  |                                       |              |         |           | Re.          |   | III. L               | NGU                    | AGE F            | REFE     | RENC            | Έ         |                   |                        |  |                                |                                  |                     |          |          |
| ou must select   | one of the plan choices below:<br>Blue View Vision – Fuli Service<br>Blue View Vision – Materials O<br>Blue View Vision – Exam Only | Plan<br>nly Plan<br>Plan | e to Full Time                                    | □Ор                                   | en Enrollm   | nent    | □ COI     | BRA          |   |                      | inguago<br>ish<br>ilog | e would<br>S 🗆 V |          | efer? (O<br>ese |           | l)<br>nese<br>ner |                        | it in a lang<br>I Korean<br>I Hmong<br>I Other       |                                | her than<br>I Japanes<br>I Farsi |                     |          |          |
| //ASSOCIA  | TION MEMBER AND DEF   | ZENDENI INFO             | RIVIATION   | · · · · · · · · · · · · · · · · · · · |              |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        |  | 15.1                           |                                  | _                   |          |          |
|  | . Last Name   | Last Name                |   |                                       |              |         | M.I.      |              | Soc   | ial Securi           |                        |                  |          | Birthdate       |           | _                 | Age                    | If children are<br>age 19 or over,<br>you must check |                                | Disa                             | Totally<br>Disabled |          |          |
| Self   |   |                          |   |                                       |              |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        |  | the appropriate<br>boxes below |                                  | Г                   | ]Y<br>]N | □M<br>□F |
| 1 Spouse<br>1 Domestic Partner   |   |                          |   |                                       |              |         |           |              |   |                      |                        | 11               |          |                 |           |                   | ŀ                      |  | Full-Time<br>Student           | Depend                           | ent _               | ]Y<br>]N | □M<br>□F |
| Child  |   |                          |   |                                       |              |         |           |              |   |                      |                        |                  |          |                 |           |                   | 1                      |  |                                |                                  |                     | ]Y<br>]N | □M<br>□F |
| Child  |   |                          |   |                                       |              |         |           |              |   | $\perp \perp$        | 1                      |                  |          | <u> </u>        |           |                   |                        |  | □N                             | □Y<br>□ N                        |                     | JY<br>JN |          |
| Child  |   |                          |   |                                       |              |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        |  | □Y<br>□N                       | □ N                              |                     | IY<br>IN | □M<br>□F |
| Child  |   | <u></u>                  |   |                                       |              |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        | l  | □Y<br>□N                       | ΠN                               |                     | IN       | □M<br>□F |
|  | Domestic Partner, the Subscriber and<br>e laws of another Jurisdiction recogn   |                          |   |                                       | claration of | Domes   | tic Partr | nership with | h the C   | alifornia S          | ecretary               | of State         | pursua   | nt to th        | e Califor | nia Far           | nily Coc               | le, or have  | properly                       | filed an ec                      | uivalent c          | locume   | ent in   |
| . COBRA IN   | <b>IFORMATION</b> – To be cor   | mpleted by emp           | loyer   |                                       |              |         |           |              |   |                      |                        |                  |          |                 |           |                   |                        |  |                                |                                  |                     |          |          |
| sociation M  | indicating "Qualifying Event" causing<br>e <b>mber</b>  | g loss of coverage       | Family Memb  ☐ Death of the ☐ Divorce or le       | Associa                               |              |         | ition M   | ☐ Asso       |   | endent cl<br>n Membe |                        |                  | o Medica | are da<br>□ Be  | te and o  | overag<br>erminat | je date l<br>ted or re | BRA coverage<br>below<br>educed with<br>ing for bank | nin one y                      | ear before                       | or after re         | etired   |          |
| Termination of Association Member Reduction of Association Member's work hours Benefits terminated or reduced within one year before or after retired Association Member's employer filing for bankruptcy under Chapter 11, if plan provides benefits for retirees |   |                          | Date of Qualifying Event Date of Loss of Coverage |                                       |              |         |           |              | Date When Continued Coverage Ends Date Notice Given |                      |                        |                  |          |                 |           | iven              | Applicant's Initials   |  |                                |                                  |                     |          |          |
|  |   |                          | Group Policyholder Representative's Signature     |                                       |              |         |           |              |   |                      |                        |                  |          |                 | Te        | lephone No.       |                        |  |                                |                                  |                     |          |          |
|  | ASE READ CAREFULLY -  |                          |   |                                       |              |         |           | 7.00         |   |                      |                        |                  |          |                 |           |                   |                        |  |                                |                                  |                     |          |          |

accurate with no omissions or misstatements.

- VI. DEDUCTION AUTHORIZATION: If applicable, I authorize my employer to deduct from my wages the required dues.
- VII. NON-PARTICIPATING PROVIDER: I understand that I am responsible for a greater portion of my vision cost when I use a
- VIII. ARBITRATION AGREEMENT: If your coverage is under a private employer plan governed by ERISA (Employment Retirement Income Security Act of 1974), certain disputes may not be subject to the following arbitration provisions: understand that any and all disputes between myself (and/or any enrolled family member) and Anthem Blue Cross Life and Health Insurance Company, including claims for medical malpractice, must be resolved by binding arbitration, if the amount in dispute exceeds the jurisdictional limit of the Small Claims Court, and not by lawsuit or resort to court process, except as California law provides for judicial review of arbitration proceedings. Under this coverage, both the member and Anthem Blue Cross Life and Health Insurance Company are giving up the right to have any dispute decided in a court of law

any claim or controversy against the other. For more information regarding binding arbitration, please refer to your Evidence of

If I am enrolled in an employer-sponsored benefit plan that is subject to ERISA (Employee Retirement Income Security Act of 1974, 29 U.S.C. section 1001, et seq.) I understand that any dispute involving an adverse benefit determination for a health claim may not be subject to mandatory binding arbitration, However, I further understand that any dispute I may have with respect to an adverse benefit determination for a health claim may be submitted to voluntary binding arbitration after the ERISA claim appeal process is completed.

| - | Accordation Mambar Signature |
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